

MLC



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street – Room 100
Concord, New Hampshire 03301
(603) 271-3201 | Office@das.nh.gov

109

Charles M. Arlinghaus
Commissioner

Catherine A. Keane
Deputy Commissioner

Sheri L. Rockburn
Assistant Commissioner

October 11, 2023

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with RTH Mechanical Contractors, Inc. (VC #277973), Dover, New Hampshire for a total price not to exceed \$4,039,394 for Project Number 81228R, Contract B, ARPA Manchester Circuit Court Cooling and Controls, Manchester, New Hampshire. This contract is effective upon Governor and Council approval through July 1, 2025, unless extended in accordance with the contract terms. **94.8% Federal Funds 3.7% General Funds 1.5% Agency Funds.**
- 2). Further authorize that a contingency in the amount of \$170,000 be approved for unanticipated site expenses for Project Number 81228R, Contract B, ARPA Manchester Circuit Court Cooling and Controls, Manchester, New Hampshire, bringing the total to \$4,209,394. **67% Federal Funds 33% Agency Funds.**
- 3). Further authorize the amount of \$70,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 311152), for engineering services provided, bringing the total to \$4,279,394. **88% Federal Funds. 7% General Funds 5% Agency Funds.**

Funding is available in account titled Department of Administrative Services and Department of Health and Human Services as follows:

	<u>FY 2024</u>
01-14-14-141510-24810000 ARP FRP DEF MAINT HVAC COVID 048-500226 – Contractual Maint Build-Grn	\$ 3,809,394
05-95-98-980010-26480000 HAMPSTEAD HOSPITAL OPERATIONS 048-500226 – Contractual Maint Build-Grn	\$ 80,000
01-14-14-141510-70490000 DAS MAINTENANCE FUND 048-500226 – Contract Repairs; Bldg. Grounds	<u>\$ 150,000</u>
Sub Total	\$ 4,039,394

01-14-14-141510-24810000 ARP FRP DEF MAINT HVAC COVID 048-500226 – Contractual Maint Build-Grn – Contingency	\$ 100,000
01-14-14-141510-16300000 HEALTH & HUMAN SVCS FACILITIE 048-500226 – Contractual Maint Build-Grn – Contingency	\$ 20,000
05-95-98-980010-26480000 HAMPSTEAD HOSPITAL OPERATIONS 048-500226 – Contractual Maint Build-Grn – DPW Fees	<u>\$ 50,000</u>
Sub Total	\$ 170,000
01-14-14-141510-24810000 ARP FRP DEF MAINT HVAC COVID 048-500226 – Contractual Maint Build-Grn – DPW Fees	\$ 60,000
05-95-98-980010-26480000 HAMPSTEAD HOSPITAL OPERATIONS 048-500226 – Contractual Maint Build-Grn – DPW Fees	\$ 5,000
01-14-14-141510-70490000 DAS MAINTENANCE FUND 048-500226 – Contractual Maint Build-Grn – DPW Fees	<u>\$ 5,000</u>
Sub Total	\$ 70,000
Grand Total	\$ 4,279,394

EXPLANATION

This contract will make improvements to the HVAC system at the Manchester Circuit Court. The project includes the removal and replacement of existing rooftop air handling units, condensing units, interior air handling units, direct digital building management controls for the new units, and all associated components.

The mechanical units are 24 years old and at the end of their useful lives. The new controls and building management system are necessary to correct ongoing operational deficiencies experienced over the past few years that have required increased maintenance.

A public bid opening was held on April 19, 2023. One (1) bid proposal was received and the contract was awarded to the lowest qualified bidder. The low bid was approximately 26% over the Department estimate. The work of this contract must be done during second shift so as not to interfere with court proceedings. Second-shift work is more costly in general due to the increased labor wages for work outside of normal working hours. Further, most contractors do not have sufficient personnel to cover after-hours work so they pay a premium to attract additional personnel. These increases in labor costs are

difficult to estimate accurately. There are also additional costs for materials with long lead times that may not have been accurately reflected in the Department estimate. The contract amount was negotiated by removing labor and materials associated with replacing the chiller, rooftop unit #4 and associated ductwork. In addition, Allowance #1 was reduced by \$100,000. The costs proposed by the contractor to remove the work was compared to costs of similar work in recent projects and found to be representative and acceptable.

Low Bid:	\$ 4,325,000
Reduction in Scope & Allowance:	\$ <u>-285,606</u>
Negotiated Contract Amount:	\$ 4,039,394

The contractor's prices for scope changes were compared to the Department's estimated values and determined to be acceptable.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 3,430,000
Low Base Bid:	\$ <u>4,325,000</u>
Over Estimate:	\$ 895,000



Division of Public Works

ABC Bid Data

MANCHESTER
81228RB
81228RB

PROJECT: MANCHESTER
STATE PROJECT NUMBER: 81228RB
FED. PROJECT NUMBER: 81228RB
DATE BIDS OPEN: April 19, 2023, 2:00
SCOPE OF WORK: ARPA MANCHESTER CIRCUIT COURT COOLING AND CONTROLS
COMPLETION DATE: July 01, 2025
LOCATION: Hillsborough

Awarded To:

Amount: \$0.00

Award Date:

Certified by:

Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE, DOVER NH 03820	\$4,325,000.00	A

Negotiated → Item #901: \$3,709,394.
 #902: \$ 100,000.
 #903: \$ 80,000.
 #904: \$ 150,000.
 Total This Contract = \$4,039,394.⁰⁰

BUREAU OF PUBLIC WORKS
 Award to RTH Mechanical Contractors, Inc.
 Hold for Negotiation
 Cancel Contract
 User Agency NH DAS - Courts
 Authorized by [Signature]
 Date 7/05/16/2023
 12:38 pm



Division of Public Works

ABC Bid Data

MANCHESTER

81228RB

81228RB

Item No.	Description	Unit	Quantity	PS&E		RTH MECHANICAL CONTRACTORS INC 17 PRODUCTION DRIVE DOVER, NH 03820		Unit Price	Total
				Unit Price	Total	Unit Price	Total		

Items

901	UPGRADE HVAC SYSTEM AT MANCHESTER CIRCUIT COURT	U	1.00	\$3,000,000.00	\$3,000,000.00	\$3,895,000.00	\$3,895,000.00		
902	ALLOWANCE #1: OWNER'S CHANGES FOR UNKNOWN, LATENT OR DIFFERING EXISTING CONDITIONS	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00		
903	ALLOWANCE #2: UPGRADE THE TANK SYSTEM AT HAMPSTEAD HOSPITAL 218 EAST ROAD HAMPSTEAD, HAMPSTEAD	\$	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00		
904	ALLOWANCE #3: INSTALL SPLIT SYSTEMS AND UPGRADES AT CARPENTRY SHOP 123 PLEASANT STREET, CONCORD	\$	150,000.00	\$1.00	\$150,000.00	\$1.00	\$150,000.00		

Totals:				\$3,430,000.00	\$3,430,000.00	\$4,325,000.00	\$4,325,000.00		
Alt. Totals:									
Totals:				\$3,430,000.00	\$3,430,000.00	\$4,325,000.00	\$4,325,000.00		



Division of Public Works

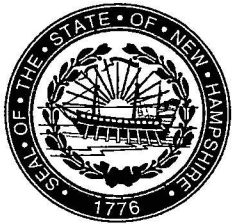
PS&E Comparison

MANCHESTER

81228RB

81228RB

Item No.	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
Items								
901	UPGRADE HVAC SYSTEM AT MANCHESTER CIRCUIT COURT	U	1.00	\$3,895,000.00	\$3,895,000.00	\$3,000,000.00	\$3,000,000.00	\$895,000.00
902	ALLOWANCE #1: OWNER'S CHANGES FOR UNKNOWN, LATENT OR DIFFERING EXISTING CONDITIONS	\$	200,000.00	\$1.00	\$200,000.00	\$1.00	\$200,000.00	\$0.00
903	ALLOWANCE #2: UPGRADE THE TANK SYSTEM AT HAMPSTEAD HOSPITAL 218 EAST ROAD HAMPSTEAD, HAMPSTEAD	\$	80,000.00	\$1.00	\$80,000.00	\$1.00	\$80,000.00	\$0.00
904	ALLOWANCE #3: INSTALL SPLIT SYSTEMS AND UPGRADES AT CARPENTRY SHOP 123 PLEASANT STREET, CONCORD	\$	150,000.00	\$1.00	\$150,000.00	\$1.00	\$150,000.00	\$0.00
Total:					\$4,325,000.00		\$3,430,000.00	\$895,000.00



Division of Public Works

Bid Report

The undersigned, hereinafter referred to as principal or bidder, hereby proposes to furnish all materials and perform all labor necessary to complete the work described in the caption hereof, in accordance with the plans, current Standard Specifications, and special provisions, for the prices set for in the Total Bid. Failure to complete and submit this bid in its entirety or falsification of bid documents will result in the entire proposal being considered irregular and may be rejected by the Department of Administrative Services, Division of Public Works. Plans and specifications on this project cannot be transferred to any other firm or organization for the purpose of submitting a bid as a general contractor without the knowledge and authority of the department. Those who sign (manually and electronically) and the firm for which they are authorized to sign, do so under the penalty of perjury as specified by the laws of the United States and the State of New Hampshire.

Federal Contract Number: **81228RB MANCHESTER**

Contractor Profile

Firm **RTH MECHANICAL CONTRACTORS INC**
Contractor ID **277973**
Address **17 PRODUCTION DRIVE
DOVER NH 03820**

Phone **(603)772-9779**
FAX
E-Mail **rich@rthmechanicalcontractors.com**

Authorized Signature: Isl Bryan Covey

Bid Bond

Verified

Auth Code/Check# **SNH04058868**

Receipt of Addenda

Sequence	Date	
1	04/14/2023	Yes
2	04/19/2023	Yes

**Department of Administrative Services, Division
of Public Works**

Total Bid for Award Consideration

Proposal

\$4,325,000.00

Contract Number: 81228RB

Bid Opening Date: 19-Apr-2023

Contract Name: MANCHESTER

Project Funding: Federal

Proposal For: 277973 - RTH MECHANICAL
CONTRACTORS INC

Items

Seq#	Item #	Description	Unit	Quantity	Unit Price	Extended Price
1	901	UPGRADE HVAC SYSTEM AT MANCHESTER CIRCUIT COURT	U	1.000	\$3,895,000.00	\$3,895,000.00
2	902	ALLOWANCE #1: OWNER'S CHANGES FOR UNKNOWN, LATENT OR DIFFERING EXISTING CONDITIONS	\$	200,000.000	\$1.00	\$200,000.00
3	903	ALLOWANCE #2: UPGRADE THE TANK SYSTEM AT HAMPSTEAD HOSPITAL 218 EAST ROAD HAMPSTEAD, HAMPSTEAD	\$	80,000.000	\$1.00	\$80,000.00
4	904	ALLOWANCE #3: INSTALL SPLIT SYSTEMS AND UPGRADES AT CARPENTRY SHOP 123 PLEASANT STREET, CONCORD	\$	150,000.000	\$1.00	\$150,000.00

Total for Category Items **\$4,325,000.00**

Total Bid for Award Consideration **\$4,325,000.00**

Proposal

Proposal Of

RTH MECHANICAL CONTRACTORS INC
17 PRODUCTION DRIVE, DOVER NH, 03820

to furnish and deliver all materials and to perform all work in accordance with the Contract of the State of New Hampshire, Department of Administrative Services, Division of Public Works for which proposals will be received until 2:00:00 PM, Prevailing Time on Wednesday, April 19, 2023. Said project being situated as follows:

ARPA MANCHESTER CIRCUIT COURT COOLING AND CONTROLS

Department of Administrative Services, Division of Public Works
John O. Morton Building
P. O. Box 483
Concord, NH 03302-0483

Commissioner:

In accordance with the advertisement of the Department of Administrative Services, Division of Public Works inviting proposals for the project hereinbefore named and in conformity with the Plans and Specifications on file in the office of the Department of Administrative Services, Division of Public Works, I/WE hereby certify that I AM/WE ARE the only person, or persons, interested in this proposal as principals; that this proposal is made without collusion with any person, firm or corporation; that an examination has been made of the Plans, of the Standard Specifications, of the Standard Plans Book, of the Proposal, and applicable addendums, including but not restricted to the Special Attentions, Supplemental Specifications, and Special Provisions attached thereto, and also that an examination has been made of the site of the work; and I, or we, propose to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all materials specified in the manner and at the time prescribed; and understand that the quantities of work as shown herein are approximate only and are subject to increase or decrease, and further understand that all quantities of work whether increased or decreased are to be performed at the following prices:

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Isl Bryan Covey

SIGN-FED

It is further proposed:

To execute the Contract and begin work within 10 days from the date specified in the "Notice to Proceed" and to prosecute said work so as to complete the Project and its appurtenances on or before July 01, 2025.

To furnish a Contract Bond in the amount of 100 per cent of the Contract award, as security for the construction and completion of the Project and its appurtenances in accordance with the Plans, Specifications and Contract. The Contractor's attention is called to section 103.05 of the Standard Specifications which reads, in part, as follows: "Unless specifically waived in the Proposal, upon execution of the Contract, the successful Bidder shall furnish the Department a surety bond or bonds equal to the sum of the Contract amount. The form of the bonds(s) shall be acceptable to the Department and the bonding Company issuing the bond(s) shall be licensed to transact business in the State of New Hampshire, and ..."

To certify that the Bidder, in accordance with the requirements of 103.06 and 108.01, intends to sublet, assign, sell, transfer or otherwise dispose of one or more portions of the work and (1) has contacted the appropriate listed disadvantaged businesses and afforded such disadvantaged businesses equal consideration with non-disadvantaged business for all work the Bidder currently proposes to sublet, assign, sell, transfer or otherwise dispose of, (2) may contact additional appropriate disadvantage businesses and will afford such businesses equal consideration with non-disadvantaged businesses for all work the Bidder in the future proposes to sublet, assign, sell, transfer or otherwise dispose of, and (3) will complete enclosed "DISADVANTAGED BUSINESS ENTERPRISE COMMITMENT FORM" and Letters of Intent for each disadvantaged business. The name of the person in the Bidder's organization who has been designated as the liaison officer to administer the disadvantaged business enterprise program is:

RTH MECHANICAL CONTRACTORS INC

To guarantee all of the work performed under this Contract to be done in accordance with the Specifications and in good and workmanlike manner, and to renew or repair any work which may be rejected, due to defective materials or workmanship, prior to final completion and acceptance of the project.

Enclosed herewith find certified check or bid bond in the amount of **5% OF THE BID TOTAL** made payable to the "Treasurer, State of New Hampshire," as a proposal guarantee which it is understood will be forfeited in the event the Contract is not executed, if awarded by the Department to the undersigned.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Bryan Covey

Debarment, Suspension, and Others

Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions.

(1). The prospective primary participant certifies to the best of its knowledge and belief, that it and all its principals: (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification and (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default. (2). Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Bryan Covey

Contract Affidavit

I/We declare under penalty of perjury under the laws of the United States and the State of New Hampshire that, in accordance with the provisions of Title 23 USC, Section 112(c), have not either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this Proposal.

I acknowledge, understand, and accept these terms and conditions.

Yes No

Signature Is/ Bryan Covey

Sole Officer Certification of Authority

I, Rich Hansell , hereby certify that I am the Sole Officer of
(Name)

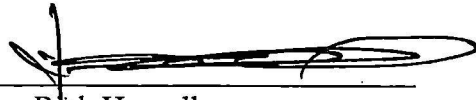
RTH Mechanical Contractors Inc , which is a Corporation registered with the
(Name of Corporation)

Secretary of State under RSA 349. I certify that I am the Sole Officer of the Corporation.

I further certify that it is understood that the State of New Hampshire will rely on this certificate as evidence that the person listed currently occupies the position indicated and that they have full authority to bind the Corporation. This Authority shall remain valid for thirty (30) days from the date of this Corporate Resolution.

DATED: 05/19/2023

ATTEST: _____


Rich Hansell
President and Sole Officer

State of New Hampshire

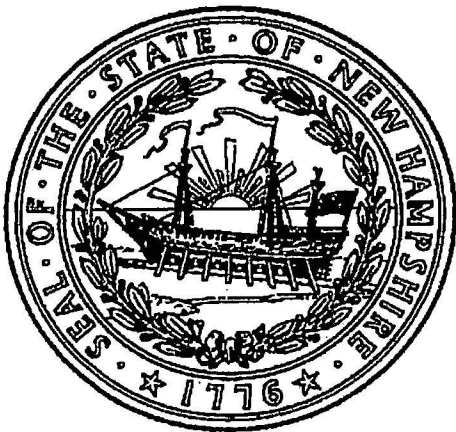
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that RTH MECHANICAL CONTRACTORS, INC. is a New Hampshire Profit Corporation registered to transact business in New Hampshire on May 19, 2008. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 596733

Certificate Number: 0006248846



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 16th day of June A.D. 2023.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 1780862 HUB International New England 275 US Route 1 Cumberland Foreside, ME 04110	CONTACT NAME:		
	PHONE (A/C, No, Ext): (207) 829-3450	FAX (A/C, No): (207) 829-6350	
	E-MAIL ADDRESS:		
INSURED RTH Mechanical Contractors, Inc 17 Production Drive Dover, NH 03820	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Hanover Insurance Company		22292
	INSURER B : Hanover American Insurance		36064
	INSURER C : MEMIC Indemnity Company		11030
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		ZBPH511290	2/20/2023	2/20/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> Hired AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	X		AWPH511319	2/20/2023	2/20/2024	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0	X		UHPH511291	2/20/2023	2/20/2024	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Comp/Ops Aggreg \$ 10,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	5101800156	2/20/2023	2/20/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
State of NH Project: 81228R-B, ARPA Manchester Circuit Court Cooling and Controls
Richard T Hansell is Excluded from Worker's Compensation coverage

State of NH, Dept of Administrative Services and its agents and employees has additional insured status under on the policies indicated in the column above as required by written contract but only to the extent that the named insured is performing ongoing operations on behalf of the additional Insured. Primary, non-contributory basis is for General Liability. Umbrella follows form. 30 days notice of non-renewal or 10 days notice for non-payment. Waiver of Subrogation applies on the policies indicated in the column above as required by written contract. No WC WOS for NH

CERTIFICATE HOLDER State of New Hampshire Dept. of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)
5/19/2023

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY HUB International New England 275 US Route 1 Cumberland Foreside, ME 04110		PHONE (A/C, No, Ext): (207) 829-3450	COMPANY Hanover American Insurance PO Box 580045 Charlotte, NC 28258	
FAX (A/C, No): (207) 829-6350	E-MAIL ADDRESS:			
CODE: 3606821	SUB CODE:			
AGENCY CUSTOMER ID #: RTHMECH-01		License # 1780862		
INSURED	RTH Mechanical Contractors, Inc. State of NH Dept of Administrative Services, any and all subcontractors and all other employed on the premises 17 Production Drive Dover, NH 03820		LOAN NUMBER	POLICY NUMBER IHP J447878 00
		EFFECTIVE DATE 5/19/2023	EXPIRATION DATE 5/19/2024	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

PROPERTY INFORMATION

LOCATION/DESCRIPTION

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

PERILS INSURED	BASIC	BROAD	SPECIAL
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COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Limit at any one location Limit	\$4,039,394	
Limit at temporary location Limit	\$100,000	
Transit limit Limit	\$100,000	
Deductible		2,500

REMARKS (Including Special Conditions)

Special Conditions:
 State of NH Project No. 81228R-B, ARPA Manchester Circuit Court Cooling and Controls
 Roof top and Chiller Replacement
 Location: 35 Amherst Street Manchester, 03101
 There is a waiver of subrogation

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS State of New Hampshire C/O Department of Administrative Services RTH Mechanical Contractors Inc. 7 Hazen Drive Room 250 Concord, NH 03302	<input checked="" type="checkbox"/> ADDITIONAL INSURED	<input type="checkbox"/> LENDER'S LOSS PAYABLE	<input type="checkbox"/> LOSS PAYEE
	<input type="checkbox"/> MORTGAGEE		
	LOAN #		
AUTHORIZED REPRESENTATIVE 			



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 1780862 HUB International New England 275 US Route 1 Cumberland Foreside, ME 04110	CONTACT NAME: PHONE (A/C, No, Ext): (207) 829-3450		FAX (A/C, No): (207) 829-6350
	E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURER A: Hanover Insurance Company			22292
INSURER B:			
INSURER C:			
INSURER D:			
INSURER E:			
INSURER F:			

INSURED

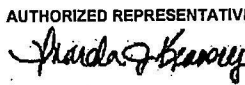
State of NH Dept of Admin Services
 c/o RTH Mechanical Contractors, Inc.
 17 Production Drive
 Dover, NH 03820

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors <input checked="" type="checkbox"/> Protective GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			LHP J451114 00	5/19/2023	5/19/2024	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Projext No. 81228R-B, ARPA Manchester Circuit Court Cooling and Controls

CERTIFICATE HOLDER State of New Hampshire Department of Administrative Services 7 Hazen Drive Room 250 Concord, NH 03302	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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